



xaqBwRex

| Application details  |  |
|--|--|
| Is the lead applicant organisation an AMGC member?   | Yes  |
| Lead Applicant ABN   | 1234   |
| Lead Applicant ACN   | 1234   |
| Lead Applicant's legal or registered entity name   | XYZ Pty Ltd  |
| Project Priority Areas - Please select<br>one or more of your project's focus<br>areas from the drop down list.  | ✓ Nacelle assembly   |
| Checklist - Documents you will need to   | $\checkmark$ Letter from your accountant confirming financial viability (required) |
| attach on the Attachments Page in order for your application to proceed  | $\checkmark$ P&L Statement (required) . Ideally three complete financial years.    |
|  | $\checkmark$ Balance Sheet (required). Ideally three completed financial years .   |
|  | ✓ Strategic or Business Plan (if available)  |
|  | ✓ Investor Deck (if available)   |
| I confirm that I have read the merit<br>criteria at the top of this page and that<br>this application meets at least 50% of<br>the merit criteria for this grant | ~  |

# Lead Applicant Organisation

| What was the percent of foreign<br>ownership of this business as of last<br>fiscal year?                 | 0%   |
|--|------|
| Is this business Indigenous-owned?<br>(This information is for government<br>statistical purposes only.) | No   |
| Office Address (Street Name/Number)  | test |

| Suburb/City   | test   |
|---|--|
| Postcode  | 2000   |
| State/Territory   | VIC  |
| Annual Revenue  | \$200k to less than \$2M   |
| Company Size  | 51 to 200  |
| Lead Applicant Contact Name   | Ellen Mcgarrity  |
| Project contact e-mail address  | ellen.mcgarrity@amgc.org.au  |
| Project contact telephone number  | +61123456789   |
| Which manufacturing sub-industry/s<br>does your company belong to? (Please<br>tick all that apply)  | ✓ Apparel/Textile  |
| In which geographic market(s) does<br>this business sell goods or services?<br>(Please tick all that apply)   | $\checkmark$ Local (the immediate area, town or city in which the business is located) |
| Have you applied for any grants or<br>funding, or are you currently<br>acquitting grants or funding in WA?  | No   |
| The following questions ask for yes or no a   | answers and will be expanded upon in coming sections of the application form.          |
| Is your company registered for GST?   | Yes  |
| ls your company tax-exempt  | No   |
| Will this project enhance the capacity<br>and/or capability of your company to<br>enter or grow its participation in the<br>wind energy supply chain?   | Yes  |
| Are there aspects of the wind energy<br>manufacturing and servicing supply<br>chains that your project will focus on?   | Yes  |
| Does your strategic or business plan<br>demonstrate your intentions to seek<br>engagement with the wind energy<br>supply chain eg. identified strategy,<br>business and financial modelling,<br>market research, risk assessment? | Yes  |
| Can you describe anticipated increases  | Yes  |

in jobs, apprenticeships or upskilling of

existing roles that will result from your project?

| In addition to the wind energy<br>manufacturing and servicing supply<br>chains, will this project enable your<br>business to diversify its products,<br>services, markets or customers?  | Yes |
|--|-----|
| Will this project change your current<br>manufacturing processes, licensing,<br>accreditation and/or plant &<br>equipment requirements?  | Yes |
| Can you describe the history of the<br>Lead Applicant, demonstrating a track<br>record in managing similar projects<br>with the required skills and describe<br>contributions to the project?  | Yes |
| Can you detail the financial viability of<br>the Lead Applicant, including details of<br>access to capital to fund the project?  | Yes |
| Can you describe your IP strategy for<br>products developed during this<br>project or the protection of your<br>customers' IP?   | Yes |
| Are you able to complete a Budget<br>Table and Project Milestones including<br>names of suppliers and detailed<br>activities?  | Yes |
| Can you provide details of Project<br>Collaborators and their roles in the<br>project? You must collaborate with at<br>least one industry partner.   | Yes |
| I understand that capital expenditure<br>is typically capped at 25% of total<br>project costs, noting that co-funding<br>greater than 25% and/or \$500k may<br>be considered if there are<br>demonstrated benefits to the State of<br>Western Australia. | Yes |

### If the eligibility checker returns an error, please refresh the page.

# Project overview

| How much funding are you seeking in this application? | A\$1,234.00 |
|---|-------------|
| Expected project duration - in months                 | 12          |
| Project Postcode                                      | 1234        |
|   |             |

Provide a brief summary of the project. What is the objective of the project? Is this an applied research or commercialisation project?

Application Example

## **Project Information**

What is the Western Australian or wind energy industry problem/opportunity being addressed by this project?

Application Example

What is your proposed strategy or solution?

Application Example

What is the Value Proposition of the proposed solution/project, and how unique and different is this to competing alternatives?

#### Application Example

What Market Research has been conducted to verify potential markets for your product or service? What is the size of these potential markets?

Application Example

What business model will the company use as a pathway to commercialisation?

Application Example

What is the expected business growth, in both revenue and jobs, as a direct result of this project, over the next five years?

| Year | Revenue (AUD) | Jobs |
|------|---------------|------|
| 1    | A\$1.00       | 1    |
| 2    | A\$1.00       | 1    |
| 3    | A\$1.00       | 1    |
| 4    | A\$1.00       | 1    |
| 5    | A\$1.00       | 1    |

Please provide evidence to establish the validity of these sales projections

#### Application Example

Please complete the Risk Assessment.

|   | Standard identified<br>risks | Applicant identified Risk ratings (Low,<br>risks Medium or High) |     | Strategy for<br>management risks/<br>issues (please add<br>risk management<br>comments) |
|---|------------------------------|--|-----|---|
| 1 | Scope                        | abc  | abc | abc   |
| 2 | Schedule                     | abc  | abc | abc   |
| 3 | Financial                    | abc  | abc | abc   |
| 4 | Technology                   | abc  | abc | abc   |

How will this project enhance the capacity and/or capability of your company to enter or grow its participation in the wind energy supply chain?

#### Application Example

How does your strategic plan or business plan demonstrate your intentions to seek engagement with the wind energy supply chain e.g. identified strategy, business and financial modelling, market research, risk assessment?

#### Application Example

Do you anticipate that there will be an increase in jobs, apprenticeships or upskilling of existing roles that will result from your project?

### Application Example

In addition to the wind sector, will this project enable your business to diversify eg its products, services, markets or customers?

Application Example

Will this project change how you manufacture? If so, how?

Application Example

Lead Applicant Experience

Describe the history of the Lead Applicant, demonstrating a track record in managing similar projects with the required skills and describe their contribution to the project.

### Application Example

Detail the financial viability of the Lead Applicant, including details of access to capital to fund the project.

Application Example

Describe your continuing IP strategy going forward for products developed during this project or the protection of your customers' IP (only if applicable).

Application Example

## Budget and Milestones

#### Project Budget

|         |                            | AMGC<br>Funding<br>Amount | Participant<br>Contribution | Cash Sub-<br>Total | In-Kind<br>Contributions | Milestone<br>Totals |
|---------|----------------------------|---------------------------|-----------------------------|--------------------|--------------------------|---------------------|
| 1       | Milestone 1                | A\$1.00                   | A\$1.00                     | A\$2.00            | A\$1.00                  | A\$3.00             |
| 2       | Milestone 2                | A\$1.00                   | A\$1.00                     | A\$2.00            | A\$1.00                  | A\$3.00             |
| 3       | Milestone 3                | A\$1.00                   | A\$1.00                     | A\$2.00            | A\$1.00                  | A\$3.00             |
| 4       | Milestone 4<br>(if needed) | 0                         | 0                           | 0                  | 0                        | 0                   |
| 5       | Milestone 5<br>(if needed) | 0                         | 0                           | 0                  | 0                        | 0                   |
| 6       | Milestone 6<br>(if needed) | 0                         | 0                           | 0                  | 0                        | 0                   |
| 7       | Milestone 7<br>(if needed) | 0                         | 0                           | 0                  | 0                        | 0                   |
|         |                            | Total A\$3.00             | Total A\$3.00               | Total A\$6.00      | Total A\$3.00            | Total A\$9.00       |
| Milesto | one 1 Start Date           | 20                        | 24-12-06                    |                    |                          |                     |

Milestone 1 End Date 2024-12-05

#### Milestone 1 Summary

## Application Example

Milestone 1

| Su   | upplier                          | Activity        |       | Cash Cost            |       | In-Kind Value            |
|--|----------------------------------|-----------------|-------|----------------------|-------|--------------------------|
| 1 al   | bc                               | abc             |       | A\$1.00              |       | A\$1.00                  |
| 2  |                                  |                 |       | 0                    |       | 0                        |
| 3  |                                  |                 |       | 0                    |       | 0                        |
|  |                                  |                 | Total | A\$1.00              | Total | A\$1.00                  |
| Milestone 2  | 2 Start Date                     | 2024-12-19      |       |                      |       |                          |
| Milestone 2  | 2 End Date                       | 2024-12-18      |       |                      |       |                          |
| Milestone 2  | 2 Summary                        |                 |       |                      |       |                          |
| Applicatio   | on Example                       |                 |       |                      |       |                          |
| Milestone 2  | 2                                |                 |       |                      |       |                          |
|  |                                  |                 |       |                      |       |                          |
| Su   | upplier                          | Activity        |       | Cash Cost            |       | In-Kind Value            |
|  | upplier<br>bc                    | Activity<br>abc |       | Cash Cost<br>A\$1.00 |       | In-Kind Value<br>A\$1.00 |
|  |                                  |                 |       |                      |       |                          |
| 1 al   |                                  |                 |       | A\$1.00              |       | A\$1.00                  |
| 1 al<br>2  |                                  |                 | Total | A\$1.00<br>0         | Total | A\$1.00<br>0             |
| 1 al<br>2<br>3   |                                  |                 | Total | A\$1.00<br>0<br>0    | Total | A\$1.00<br>0<br>0        |
| 1 al<br>2<br>3   | bc<br>3 Start Date               | abc             | Total | A\$1.00<br>0<br>0    | Total | A\$1.00<br>0<br>0        |
| 1 al<br>2<br>3<br>Milestone 3  | bc<br>3 Start Date<br>3 End Date | abc             | Total | A\$1.00<br>0<br>0    | Total | A\$1.00<br>0<br>0        |
| 1 al   2 3   3 Milestone 3   Milestone 3 Milestone 3   Milestone 3 Milestone 3 | bc<br>3 Start Date<br>3 End Date | abc             | Total | A\$1.00<br>0<br>0    | Total | A\$1.00<br>0<br>0        |

|   | Supplier | Activity |       | Cash Cost |       | In-Kind Value |
|---|----------|----------|-------|-----------|-------|---------------|
| 1 | abc      | abc      |       | A\$1.00   |       | A\$1.00       |
| 2 |          |          |       | 0         |       | 0             |
| 3 |          |          |       | 0         |       | 0             |
|   |          |          | Total | A\$1.00   | Total | A\$1.00       |

Do you have another Milestone? No

## **Project Collaborators**

## **Collaborator/Legal Entity Name** Application Example **Collaborator Business/Trading Name (if different)** Application Example Brief history of the collaborator, including any experience relevant to the project. **Application Example** Which sub-industry does the collaborator belong to? (Please tick all that apply) Engineering What is this collaborator's contribution to the project? Application Example **Business Type** Other (Please describe below) **Collaborator Address Application Example Collaborator Post Code** 1234 **Collaborator State or Territory** WA

**Project contact e-mail address** ellen.mcgarrity@amgc.org.au

**Collaborator City/Suburb Name** Application Example

**Collaborator ABN** 1234

#### Is this business indigenous-owned? (This information is for government statistical purposes only.) Not Indigenous-owned

Name of project contact for this collaborator Ellen Mcgarrity

Is this organisation an AMGC Member? Yes

Project contact telephone number +61123456789 Log in to wemcip.grantplatform.com to see complete application attachments.

